

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES**

In re Patent Application of

Atty BJS-620-406

Dkt.

C# M#

ANAND ET AL.

TC/A.U.

1611

Serial No. 10/563,042

Examiner: LOVE, Trevor M

Filed: March 13, 2006

Date: July 8, 2011

Title: METHOD FOR INCREASING THE EFFICACY OF A MITOTIC SPINDLE
ASSEMBLY INHIBITOR WITH AN AURORA KINASE INHIBITOR

Attached:

(1) Amendment After Final Rejection
and(2) Stolz et al. "Pharmacologic
Abrogation of the Mitotic Spindle
Checkpoint by an Indolocarbazole
Discovered by Cellular Screening
Efficiently Kills Cancer Cells" Cancer
Res 2009; 69 9), May 1, 2009.**Mail Stop AF**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | | |
|--|----|----------------------|---|-----------|-------------------------------------|
| Total effective claims after amendment | 0 | minus highest number | | | |
| previously paid for | 20 | (at least 20) = | 0 | x \$52.00 | \$0.00 (1202)/\$0.00 (2202) \$ 0.00 |

| | | | | | |
|------------------------------------|---|----------------------|---|------------|-------------------------------------|
| Independent claims after amendment | 0 | minus highest number | | | |
| previously paid for | 3 | (at least 3) = | 0 | x \$220.00 | \$0.00 (1201)/\$0.00 (2201) \$ 0.00 |

| | | | | | |
|--|--|--|--|--|---|
| If proper multiple dependent claims now added for first time, (ignore improper); add | | | | | |
| | | | | | \$390.00 (1203)/\$195.00 (2203) \$ 0.00 |

| | | | | | |
|---|--|--|--|--|---|
| Petition is hereby made to extend the current due date so as to cover the filing date of this | | | | | |
| paper and attachment(s) | | | | | |
| | | | | | One Month Extension \$130.00 (1251)/\$65.00 (2251) |
| | | | | | Two Month Extensions \$490.00 (1252)/\$245.00 (2252) |
| | | | | | Three Month Extensions \$1110.00 (1253)/\$555.00 (2253) |
| | | | | | Four Month Extensions \$1730.00 (1254)/\$865.00 (2254) |
| | | | | | Five Month Extensions \$2350.00 (1255)/\$1175.00 (2255) \$ 1110 |

| | | | | | |
|-----------------------------------|--|--|--|--|---|
| Terminal disclaimer enclosed, add | | | | | \$140.00 (1814)/ \$70.00 (2814) \$ 0.00 |
|-----------------------------------|--|--|--|--|---|

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

| | | | | | |
|---|--|--|--|--|-------------------------|
| Rule 56 Information Disclosure Statement Filing Fee | | | | | \$180.00 (1806) \$ 0.00 |
|---|--|--|--|--|-------------------------|

| | | | | | |
|--------------------------|--|--|--|--|------------------------|
| Assignment Recording Fee | | | | | \$40.00 (8021) \$ 0.00 |
|--------------------------|--|--|--|--|------------------------|

| | | | | | |
|--------|--|--|--|--|---------|
| Other: | | | | | \$ 0.00 |
|--------|--|--|--|--|---------|

TOTAL FEE PAID ELECTRONICALLY BY CREDIT CARD \$ 1110.00☐ **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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BJS:NIXON & VANDERHYTE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663Signature: /B. J. Sadoff/